## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Jate	of filing in State Engineer's Office	APR 1.7.1969			
Retu	urned to applicant for correction	·			
Мар	filed	MAY 1 3 1969	under 25027		
		Thito Bino County	=		
			White Dine		
			White Pine ,		
			ation for permission to appropriate the public		
			orporation, give date and place of incorpora-		
ion	-				
			=		
1.	The source of the proposed appropriat	ion is Undergro	unde of stream, lake or other source.		
	(Hill #4)				
2.	The amount of water applied for is	0.50	equals 448.83 gals, per min.		
	(a) If stored in reservoir give number of acre-feetacre-feet				
3.	The water to be used forQuasi	L-Municipal	ufacturing damestic or other use		
4.	Irrigation, power, mining, manufacturing, domestic, or other use.  use is for:				
	(a) Irrigation (state number of acres to be irrigated)				
	(b) Stockwater (state number and kinds of animals to be watered)				
	(c) Other use (describe fully under "No. 11. Remarks")				
	(d) Power:				
	(1) Horsepower developed				
	(2) Point of return of water to stream.				
Ŋ	NE NW NE NE NE NW NE NE NW NE NW NE NE NW	$\chi$ and the SW $\chi$ NE $\chi$	in the SW NE Sec. 11, T.1 the 1/16 Cor., common to the of said Sec. 11, bears of distance to a section corner. If on unsurveyed land,		
6.	Place of use Portions of SW	A NE <sup>1</sup> 4, NW <sup>1</sup> 4 SE <sup>1</sup> 4 Se	C. 11, T. 16 N., R. 63 E.,		
		M.D.B.&M.			
7.	Use will begin about 1 Jan.	and end about 31	Dec., of each year.		
			35.010 you may be required to submit plans		
	and specifications of your diversion o	r storage works.)Unde	rground Piping		
	State manner in which water is to be diverted	. whether by dam or other works. W	hether through pipes, ditches, flumes, or other conduits.		
	State manner in which water is to be diverted	, of wall of other works, w			

9.	Estimated cost of works \$10,000				
10.	Estimated time required to construct works One year				
11.	Remarks Water to be used at White Pine County Fairgrounds.				
	·				
Appl	licant White Pine County				
	By S/ Tom Rose	vear, Comm. ccinini, "			
Comp	npared hs/jw dc/js s/ L. P. Ch	ristiansen, Comm.			
	APPROVAL OF STATE ENGIN				
	This is to certify that I have examined the foregoing application, and do he				
righ	owing limitations and conditions: This permit is issued sub- hts on the source. It is understood that the a nted is only a temporary allowance and that the	emount of water herein			
<u>ob ta</u>	ained under this permit will be dependent upon	the amount of water			
actu	ually placed to beneficial use. It is also und	derstood that this right			
must	t allow for a reasonable lowering of the static	c water level at			
perm	mittee's well due to other ground water develor	oment in the area. A			
subs	stantial weir or other type of measuring device	must be installed			
and	measurements of water use kept. The well shall	ll be equipped with a			
2 <u>-in</u>	nch opening for measuring depth to water. If w	well is flowing, a			
valv	ve must be installed and maintained to prevent	waste. The State			
reta	ains the right to regulate the use of the water	herein granted at			
any	and all times.	•••••			
The a	amount of water to be appropriated shall be limited to the amount which car	n be applied to beneficial use, and			
not to	to exceed				
Actua	al construction work shall begin on or before	April 1, 1970			
Proof	of of commencement of work shall be filed before	May 1, 1970			
Work	k must be prosecuted with reasonable diligence and be completed on or befo	re April 1, 1971			
	of of completion of work shall be filed before				
Appli	lication of water to beneficial use shall be made on or before				
Proof	of of the application of water to beneficial use shall be filed on or before	May 1, 1974			
	in support of proof of beneficial use shall be filed on or before				
Comm Compl Proof	mencement of work filed. MAY 1 8 1970  plotion of work filed. JUN 1 1971  IN TESTIMONY WHEREOF, I  State Engineer of Nevada, have	ROLAND D. WESTERGARD, the hereunto set my hand and the seal of ay of October			
Certific	ficate No. 3380 Issued //-//-74 A.D. 19 69 Arded //-8-74 Bk-374 Page 2/	Q Total			
	The County Recorder  218 (Rev.)	State Engineer			